

# BIBLE BAPTIST CHURCH

## ADULT BIBLE STUDY

February 15, 2026 - Lesson # 1.3 – The Illumination of the Tabernacle – Part # 2

**Text:** Hebrews 10:1

**10:1** *For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.*



**Introduction:** The “Divine Portraits of the Tabernacle” – Last week we covered .....

**Let’s Reveal Jesus in the Tabernacle** – Last week look at **Seeing Christ in the Garments of the High Priest, and Seeing Christ in the Consecration of the Priest**. So let’s look the other areas within the Tabernacle where Christ is revealed.

### **Lesson:**

1. Seeing Christ in the Outer Court
  - a. Christ in the structure – Exodus 27:3-19; 36:8-19 –

Exodus 27:3-19

<sup>3</sup> *And thou shalt make his pans to receive his ashes, and his shovels, and his basons, and his fleshhooks, and his firepans: all the vessels thereof thou shalt make of brass.*

<sup>4</sup> *And thou shalt make for it a grate of network of brass; and upon the net shalt thou make four brasen rings in the four corners thereof.*

<sup>5</sup> And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar.

<sup>6</sup> And thou shalt make staves for the altar, staves of shittim wood, and overlay them with brass.

<sup>7</sup> And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.

<sup>8</sup> Hollow with boards shalt thou make it: as it was shewed thee in the mount, so shall they make it.

<sup>9</sup> And thou shalt make the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen of an hundred cubits long for one side:

<sup>10</sup> And the twenty pillars thereof and their twenty sockets shall be of brass; the hooks of the pillars and their fillets shall be of silver.

<sup>11</sup> And likewise for the north side in length there shall be hangings of an hundred cubits long, and his twenty pillars and their twenty sockets of brass; the hooks of the pillars and their fillets of silver.

<sup>12</sup> And for the breadth of the court on the west side shall be hangings of fifty cubits: their pillars ten, and their sockets ten.

<sup>13</sup> And the breadth of the court on the east side eastward shall be fifty cubits.

<sup>14</sup> The hangings of one side of the gate shall be fifteen cubits: their pillars three, and their sockets three.

<sup>15</sup> And on the other side shall be hangings fifteen cubits: their pillars three, and their sockets three.

<sup>16</sup> And for the gate of the court shall be an hanging of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework: and their pillars shall be four, and their sockets four.

<sup>17</sup> All the pillars round about the court shall be filleted with silver; their hooks shall be of silver, and their sockets of brass.

<sup>18</sup> The length of the court shall be an hundred cubits, and the breadth fifty every where, and the height five cubits of fine twined linen, and their sockets of brass.

*<sup>19</sup> All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, shall be of brass.*

36:8-19

*<sup>8</sup> And every wise hearted man among them that wrought the work of the tabernacle made ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work made he them.*

*<sup>9</sup> The length of one curtain was twenty and eight cubits, and the breadth of one curtain four cubits: the curtains were all of one size.*

*<sup>10</sup> And he coupled the five curtains one unto another: and the other five curtains he coupled one unto another.*

*<sup>11</sup> And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of another curtain, in the coupling of the second.*

*<sup>12</sup> Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which was in the coupling of the second: the loops held one curtain to another.*

*<sup>13</sup> And he made fifty taches of gold, and coupled the curtains one unto another with the taches: so it became one tabernacle.*

*<sup>14</sup> And he made curtains of goats' hair for the tent over the tabernacle: eleven curtains he made them.*

*<sup>15</sup> The length of one curtain was thirty cubits, and four cubits was the breadth of one curtain: the eleven curtains were of one size.*

*<sup>16</sup> And he coupled five curtains by themselves, and six curtains by themselves.*

*<sup>17</sup> And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.*

*<sup>18</sup> And he made fifty taches of brass to couple the tent together, that it might be one.*

*<sup>19</sup> And he made a covering for the tent of rams' skins dyed red, and a covering of badgers' skins above that.*

b. There were two items:

i. The Curtains –these curtains were made of fine twined linen with a gate of blue, purple and scarlet.

1. Just like Jesus

a. The Curtain Fencing – vrs. 8,9 - representing the imputed Righteousness of Jesus, which acts as a boundary separating Holy ground from the common and also enveloping the believer in His purity.

b. The Entrance with One Gate – vrs. 7 - The east facing gate which was colored with blue, purple and scarlet ( Blue – His Heavenly Origin, Scarlet – His Humanity and Purple – His Royalty. The Door - represents Jesus as the only door or way into the Lord – John 10:9, 14:6

John 10:9, 14:6

*<sup>9</sup> I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.*

*<sup>6</sup> Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me*

a. The colors - fine twined linen – vrs. 8,-12 – the Holiness and purity of the Lord Jesus Christ. JUST LIKE CHRIST WILL ADORN HIS BRIDE IN FINE LINEN – REV.

ii. The Rods / Taches – these were the clasps, loops, rods that held everything together – vrs. 19

1. Just like Jesus — The Silver Sockets: The curtains were held by silver, which in Scripture often represents, redemption (silver was paid for the atonement of souls), pointing to the cost of Christ's sacrifice – I Peter 1:18, 19

*I Peter 1:18, 19*

*<sup>18</sup> Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;*

*<sup>19</sup> But with the precious blood of Christ, as of a lamb without blemish and without spot:*

- a. The Rods and Hooks: These held the curtains together, signifying the, unity and stability of the faith found in Christ.
  - b. The Structure's Function: As a barrier, the curtains initially pointed to the separation of God and humanity due to sin, a gap bridged by Christ.
  - c. The Golden taches/clasps – This gold connecting the curtains signifies His Deity
  - d. Blue loops – These blue loops connected the curtains, symbolizing His Divine and Heavenly Nature.
- c. Christ in the settings –
- i. **The Brazen Altar** – Exodus 27:1-8; Leviticus 6:12, 13 – You remember that this was the very first thing that you would see when you entered into the courtyard. It was an altar made of brass symboling the eternal judgement of God against sin. The fire that never went out... the continual sacrifices and shedding of blood... the use of bronze on everything... it spoke volumes of God's hatred of sin. It spoke volumes of the continual judgement of God upon that sin – Ezekiel 18:4

*Exodus 27:1-8; Leviticus 6:12, 13*

*Exodus 27:1-8*

**27** *And thou shalt make an altar of shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof shall be three cubits.*

<sup>2</sup> *And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass.*

<sup>3</sup> *And thou shalt make his pans to receive his ashes, and his shovels, and his basons, and his fleshhooks, and his firepans: all the vessels thereof thou shalt make of brass.*

<sup>4</sup> *And thou shalt make for it a grate of network of brass; and upon the net shalt thou make four brasen rings in the four corners thereof.*

<sup>5</sup> *And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar.*

<sup>6</sup> *And thou shalt make staves for the altar, staves of shittim wood, and overlay them with brass.*

<sup>7</sup> *And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.*

<sup>8</sup> *Hollow with boards shalt thou make it: as it was shewed thee in the mount, so shall they make it.*

*Leviticus 6:12,13*

<sup>12</sup> *And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.*

<sup>13</sup> *The fire shall ever be burning upon the altar; it shall never go out.*

*Ezekiel 18:4*

<sup>4</sup> *Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.*

1. **Just like Jesus** - This altar of course, had its fulfillment at the cross. This altar was a picture of the sacrifice for sin that Jesus would accomplish at Calvary. But note the following contrasts:
  - a. Unlike the continual sacrifices of unwilling animals that occurred at the brazen altar in the tabernacle, Jesus was a willing sacrifice that would end all sacrifices. Also, at the brazen altar the animals had to be tied down to the four horns (Exodus 27:2; Psalms 118:27) to die. Yet Jesus went willingly to the cross saying 'greater love hath no man than this, that a man lay down his life for his friends – John 15:13; John 10:11, 17, 18

Exodus 27:2; Psalms 118:27

*Exodus 27:2*

<sup>2</sup> *And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass.*

*Psalms 118:27*

<sup>27</sup> *God is the LORD, which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar.*

*John 15:13; John 10:11, 17, 18*

*<sup>13</sup> Greater love hath no man than this, that a man lay down his life for his friends.*

*<sup>11</sup> I am the good shepherd: the good shepherd giveth his life for the sheep.*

*<sup>17</sup> Therefore doth my Father love me, because I lay down my life, that I might take it again.*

*<sup>18</sup> No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.*

- a. And what is more amazing is that fire of God's judgement burnt out in Christ! Romans 8:1. He was the final sacrifice taking all the judgement of God. II Corinthians 5:21; Hebrews 9:28; 10:10-14; I Peter 2:24. All those who are now 'in Christ' are forever saved from the fire of God's judgement which no longer exists because of Christ. Sadly, it still exists for those that reject God's offer of salvation in Christ. John 3:16-18

*Romans 8:1*

*<sup>8</sup> There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.*

*II Corinthians 5:21*

*<sup>21</sup> For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.*

*Hebrews 9:28; 10:10-14*

*<sup>28</sup> So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.*

*10:10-14*

*<sup>10</sup> By the which will we are sanctified through the offering of the body of Jesus Christ once for all.*

*<sup>11</sup> And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:*

*<sup>12</sup> But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;*

*<sup>13</sup> From henceforth expecting till his enemies be made his footstool.*

*<sup>14</sup> For by one offering he hath perfected for ever them that are sanctified.*

*I Peter 2:24*

*<sup>24</sup> Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.*

*John 3:16-18*

*<sup>16</sup> For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.*

*<sup>17</sup> For God sent not his Son into the world to condemn the world; but that the world through him might be saved.*

*<sup>18</sup> He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.*

- i. **The Brazen Laver** – Exodus 30:17-21; 38:8 – this Laver was utilized for cleansing before the priest would enter the Tabernacle for their daily ministries.

*Exodus 30:17-21; 38:8*

*<sup>17</sup> And the LORD spake unto Moses, saying,*

*<sup>18</sup> Thou shalt also make a laver of brass, and his foot also of brass, to wash withal: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.*



*<sup>19</sup> For Aaron and his sons shall wash their hands and their feet thereat:*

*<sup>20</sup> When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:*

*<sup>21</sup> So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, even to him and to his seed throughout their generations.*

*Exodus 38:8*

*<sup>8</sup> And he made the laver of brass, and the foot of it of brass, of the lookingglasses of the women assembling, which assembled at the door of the tabernacle of the congregation.*

2. **Just like Jesus** – Jesus is that Water (the Word of God) – John 3:5. It is Word of God (which is Jesus – John 1:1, 14), that does the “washing of regeneration” – Titus 3:5; Ephesians 5:26. Before we can minister (labor) before the Lord we must first be “washed – regenerated” by the Water of the Word – who is Jesus!!

*John 3:5*

*<sup>5</sup> Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.*

*John 1:1, 14),*

*<sup>1</sup> In the beginning was the Word, and the Word was with God, and the Word was God.*

*<sup>14</sup> And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.*

*Titus 3:5*

*<sup>5</sup> Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;*

*Ephesians 5:26*

*<sup>26</sup> That he might sanctify and cleanse it with the washing of water by the word,*

## 2. **Seeing Christ in the Structure of the Tabernacle** –

- a. Christ in the structure – the tent was layered with four different types of coverings: Exodus 26:1-14; 36:8-19

**26** Moreover thou shalt make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work shalt thou make them.

<sup>2</sup> The length of one curtain shall be eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.

<sup>3</sup> The five curtains shall be coupled together one to another; and other five curtains shall be coupled one to another.

<sup>4</sup> And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of another curtain, in the coupling of the second.

<sup>5</sup> Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that is in the coupling of the second; that the loops may take hold one of another.

<sup>6</sup> And thou shalt make fifty taches of gold, and couple the curtains together with the taches: and it shall be one tabernacle.

<sup>7</sup> And thou shalt make curtains of goats' hair to be a covering upon the tabernacle: eleven curtains shalt thou make.

<sup>8</sup> The length of one curtain shall be thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains shall be all of one measure.

<sup>9</sup> And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.

<sup>10</sup> And thou shalt make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

<sup>11</sup> And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one.

<sup>12</sup> And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the backside of the tabernacle.

*<sup>13</sup> And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.*

*<sup>14</sup> And thou shalt make a covering for the tent of rams' skins dyed red, and a covering above of badgers' skins.*

*Exodus 36:8-19*

*<sup>8</sup> And every wise hearted man among them that wrought the work of the tabernacle made ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work made he them.*

*<sup>9</sup> The length of one curtain was twenty and eight cubits, and the breadth of one curtain four cubits: the curtains were all of one size.*

*<sup>10</sup> And he coupled the five curtains one unto another: and the other five curtains he coupled one unto another.*

*<sup>11</sup> And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of another curtain, in the coupling of the second.*

*<sup>12</sup> Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which was in the coupling of the second: the loops held one curtain to another.*

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*<sup>18</sup> And he made fifty taches of brass to couple the tent together, that it might be one.*

*<sup>19</sup> And he made a covering for the tent of rams' skins dyed red, and a covering of badgers' skins above that.*

i. **Just like Jesus** - The layers of the coverings – represent different facets of Christ's character and work.

1. **Fine linen** – Exodus 26:1-6 - symbolizes the spotlessly Righteous and Holy human life of Jesus. It is amazing that His Holiest and Righteousness will be given to His Bride (us believers) – Revelation 19:7,8

*Exodus 26:1-6*

***26** Moreover thou shalt make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work shalt thou make them.*

*<sup>2</sup> The length of one curtain shall be eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.*

*<sup>3</sup> The five curtains shall be coupled together one to another; and other five curtains shall be coupled one to another.*

*<sup>4</sup> And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of another curtain, in the coupling of the second.*

*<sup>5</sup> Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that is in the coupling of the second; that the loops may take hold one of another.*

*<sup>6</sup> And thou shalt make fifty taches of gold, and couple the curtains together with the taches: and it shall be one tabernacle.*

*Revelation 19:7,8*

*<sup>7</sup> Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.*

*<sup>8</sup> And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.*

3. Goat Hair – Exodus 26:7-13 - Symbolizes Jesus as the sin offering and His role as a substitute for humanity's sinful state. Isaiah 53:10; II Corinthians 5:21. Our human life and body is awaiting to be cleansed (redeemed) and Jesus did that for us – I Peter 1:18,19; Romans 8:23

*Exodus 26:7-13*

*<sup>7</sup> And thou shalt make curtains of goats' hair to be a covering upon the tabernacle: eleven curtains shalt thou make.*

*<sup>8</sup> The length of one curtain shall be thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains shall be all of one measure.*

*<sup>9</sup> And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.*

*<sup>10</sup> And thou shalt make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.*

*<sup>11</sup> And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one.*

*<sup>12</sup> And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the backside of the tabernacle.*

*<sup>13</sup> And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.*

*Isaiah 53:10*

*<sup>10</sup> Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.*

*II Corinthians 5:21.*

*<sup>21</sup> For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.*

*1 Peter 1:18,19;*

*<sup>18</sup> Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;*

*Romans 8:23*

*<sup>23</sup> And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.*

4. Ram's Skins Dyed Red – Exodus 26:14 - Symbolizes His sacrifice and the shedding of His blood. Jesus was pictured here of His death being offered up as a sacrifice – Philippians 2:7,8; Hebrews 7:27

*Exodus 26:14*

*<sup>14</sup> And thou shalt make a covering for the tent of rams' skins dyed red, and a covering above of badgers' skins.*

*Philippians 2:7,8*

*<sup>7</sup> But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:*

*Hebrews 7:27*

*<sup>8</sup> And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.*

*Hebrews 7:27*

*<sup>27</sup> Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.*

5. Badger Skins – Exodus 26:14 – This was a unique skin that was durable to last (example of its use – Ezekiel 16:10). Also, there were no dimensions mentioned the size of this covering, just that it covered the entire Tabernacle. So does the blood of the Lord Jesus – there is no volume to it, there is no end to it – it just saves all those that come to Him – John 6:37; Hebrews 7:25. That outermost layer, symbolizing the eternal power of the Lord Jesus to safely and secure our souls for all eternity – John 3:16; 10:27-31.

*Exodus 26:14*

*<sup>14</sup> And thou shalt make a covering for the tent of rams' skins dyed red, and a covering above of badgers' skins.*

*Ezekiel 16:10*

*<sup>10</sup> I clothed thee also with brodered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.*

*John 6:37*

*<sup>37</sup> All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.*

*Hebrews 7:25.*

*<sup>25</sup> Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.*

*John 3:16; 10:27-31*

*<sup>16</sup> For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.*

10:27-31

*<sup>27</sup> My sheep hear my voice, and I know them, and they follow me:*

*<sup>28</sup> And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.*

*<sup>29</sup> My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.*

*<sup>30</sup> I and my Father are one.*

*<sup>31</sup> Then the Jews took up stones again to stone him.*

**Conclusion:** Jesus is everywhere in the Bible and even in the picture of the Tabernacle.